

**From:** [laura gibbons](#)  
**To:** [Commission-Public-Records](#)  
**Subject:** [EXTERNAL] Port meeting 3/23/21  
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**WARNING:** External email. Links or attachments may be unsafe.

Here is my written testimony for Tuesday's meeting. I will not be able to present it live. I made it short so you can read the whole thing to them.

Commissioners,

Where is your plan to meet your target of a 50% reduction in Scope 3 greenhouse gas emissions by 2030?

Sincerely,  
Laura Gibbons  
Seattle